



(Date Received: \_\_\_\_\_)

## CONFIDENTIAL MEDICAL REPORT

1. This Medical Report is required by Heartland Housing Foundation for each applicant seeking tenancy in seniors' apartments and lodges.
2. Failure to complete application in its entirety will result in a delay in processing.
3. Applicants may apply to **either** lodge facilities or apartment facilities.
4. Complete Medical Report and return to **the location being applied for.**

- |  |   |
|--|---|
| <input type="checkbox"/> <i>Silver Birch Lodge</i> (780) 467-7018    | <input type="checkbox"/> <i>Dr. Henry House</i> (780) 998-0352  |
| <input type="checkbox"/> <i>Silver Birch Manor</i> (780) 467-7018    | <input type="checkbox"/> <i>Dr. Turner Lodge</i> (780) 998-0352 |
| <input type="checkbox"/> <i>Apple Blossom Manor</i> (780) 467-9805   | <input type="checkbox"/> <i>Homestead Place</i> (780) 998-0352  |
| <input type="checkbox"/> <i>Clover Bar Lodge</i> (780) 467-9805      | <input type="checkbox"/> <i>Lions Haven</i> (780) 998-0352      |
| <input type="checkbox"/> <i>Lakeside Legion Manor</i> (780) 467-9805 |   |

**Note to Examining Physician**

Heartland Housing Foundation facilities are rented only to seniors who are capable of administering to their own personal needs. Our staff are NOT qualified or permitted to dispense medication or to provide physical assistance. Meals or housekeeping services are NOT provided in our apartments. Our lodges provide meals and housekeeping services. Nursing care or special diets are not available. (Any charge for completion of this form is the responsibility of the applicant.)

### APPLICANT

Mr.    Mrs.    Miss.    Ms.

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
(Last) (First)

Address: \_\_\_\_\_  
(Street/Box/Apartment) (Town/City) (Province) (Postal Code)

Birth Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Alberta Health Care #: \_\_\_\_\_  
Day Month Year

### PHYSICAL EXAMINATION

	GOOD	IMPAIRED	COMMENTS
Sight			<input type="checkbox"/> Wears glasses
Hearing			<input type="checkbox"/> Wears Hearing Aid
Mobility			<input type="checkbox"/> Cane <input type="checkbox"/> Walker <input type="checkbox"/> Wheelchair
Communication			If impaired, please provide details below:


MEDICAL DIAGNOSIS	PROGNOSIS	COMMENTS

CURRENT MEDICATION	DOSAGE	FREQUENCY
Oxygen: <input type="checkbox"/> Yes <input type="checkbox"/> No	If yes,	If yes,

Is the applicant independent in complying with their medication regime? :

Yes    No      If no, please describe the assistance you would recommend:

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Drug Allergies:  Yes    No    Other Allergies:  Yes    No

If yes, specify including drug intolerances: \_\_\_\_\_

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**ACTIVITIES OF DAILY LIVING**

ASSISTANCE	NONE NEEDED	SUPERVISION	PARTIAL	FULL
Washing				
Grooming/Shave				
Bathing				
Dressing				
Feeding				
Toileting				

**INCONTINENCE**

	NONE	PARTIAL	COMPLETE	INTERVENTION	MANAGES CARE
Bladder				<input type="checkbox"/> Catheter	<input type="checkbox"/> Yes <input type="checkbox"/> No
Bowel				<input type="checkbox"/> Colostomy	<input type="checkbox"/> Yes <input type="checkbox"/> No

**MENTAL CONDITION**

	NO	SOMETIMES	YES	COMMENTS
Co-operative				
Aggressive				
Wanderer				
Confused				
Destructive				
Unpleasant Habits				
Dementia				
Depression				

Do you consider this applicant to be mentally and physically suitable to enter the following: **Choose One**

Lodge:  Yes  No Please comment: \_\_\_\_\_

\_\_\_\_\_

Apartment:  Yes  No Please comment: \_\_\_\_\_

\_\_\_\_\_

Will you be the attending physician when the applicant moves into our facilities?

Yes  No

How long has the applicant been your patient? \_\_\_\_\_

Previous physician, if less than 6 months: \_\_\_\_\_

**EXAMINING PHYSICIAN**

**Physician's Name Printed:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
(Street/Box #) (Town/City) (Province) (Postal Code)

**Physician's Phone Number:** \_\_\_\_\_ **Date of Examination:** \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Day/Month/Year)

**Physician's Signature:** \_\_\_\_\_

**Authorization for Release of Information**

*I, \_\_\_\_\_ hereby authorize and instruct  
Doctor \_\_\_\_\_ to release to Heartland Housing  
Foundation the information requested, and I hereby waive any and all claims against  
the person or organization releasing the report, or any of its officers, servants, agents,  
staff members or employees for any purpose whatsoever in connection with the  
communication and disclosure of the said information.*

*I understand that this personal information is being collected in accordance with the  
Freedom of Information and Protection of Privacy Act (FOIP), and I consent to said  
collection. For questions about the collection and use of your personal information,  
contact the FOIP Coordinator at Heartland Housing Foundation at (780) 400-3500.*

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Witness' Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_